

Introduction:

What is My Greatest Danger?

Life Empowering Lessons From Genesis

INTERACTIVE OUTLINE

Sunday Morning: 10:30 AM

Scripture Reading: Genesis 4: 17-26

Sunday: June 28, 2014

Speaker: Brent Hunter

		Notes:
A. Genesis 4: 17-26 is the birth of a completely <i>secular</i> civilization.		
B. These generations were p	atheists, living as if there was	

I. WE MAKE GOD LESS THAN A KING.

- A. These men had God in their names, but nowhere in their lives!
- B. They knew God as an acquaintance but did not regard Him as **k** .

no God (Psalm 14:1). What does a practical atheists look like? It is when.

II. WE MAKE EARTH A PLACE OF PERMANENCE.

- A. Cain builds a family, then he builds a city, then he builds a I .
- B. Contrast the two Enochs of Gen 4 and 5. One had an earthly city whose father was a murderer, the other a heavenly city with God (Heb 11:16).
- C. Men whose names are not written in heaven must work desperately to leave a legacy on the **e**______(Ps 49: 16-17, 10-12).
- D. "This world is **f** away, along with everything it craves, but if you do the will of God, you will live forever" (I John 2:17). NLT

III. WE MAKE CASTING OFF RESTRAINTS AND PLEASURE OUR CHIEF PURPOSE.

- A. Cain was told to wander, but in defiance he built a permanent city.
- B. We must not ignore or defy the fact God will j us (Heb 9:27).
- C. Lamech brags about his polygamy & has vengeful arrogance (Gen 4:23-4).

. Conclusion:

- A. After the flood there was no possibilty of **d** , but afterwards there was nothing but God's dominance.
- B. Today, God will not ignore sin, but neither will He ignore the penitent cries of a sinner (I Peter 3:20-21).

ANSWERS:

earth legacy judge deliverance king practical fading