



THE COURSE THAT IS INFALLIBLY SAFE

INTERACTIVE OUTLINE

Sunday Morning: 10:30 am

Scripture Reading: Phil 2:12

May 25, 2014

Speaker: Brent Hunter

Intro.

- A. Solmon pleads for **d**_____ (Prov 2:2-5, 9-10).
- B. The infallibly safe way is most often the correct way!

I. WHY IT IS SO IMPORTANT TO BE **C**_____?

- A. We are **commanded** to adhere to the Word only.
 - 1. "Contend earnestly for **t**_____ faith" (Jude 3).
 - 2. Don't add to or take away (Deut 4:2, Rev 22: 18-19).
 - 3. Don't go beyond what is written (I Cor 4:6, II Jn 9).
- B. We have **many examples** of the important of details.
 - 1. Argument based upon a verb **t**_____ (Lk 20: 37-39).
 - 2. Argument based upon singular vs. plural (Gal 3: 16-17).
- C. There is too **much at stake**. **E**_____ hangs in the balance.
 - 1. Need to "make our calling & election **s**____" (II Pet 1:10).
 - 2. Those who "do the will of the father will enter heaven" & not those who "practice **l**_____ " (Matt 7:21).
- D. Because of the **nature of truth** (Prov 23:23).
- E. Because **Satan** is the **d**_____ (Rev 12:8).

II. WE MUST NOT CONFUSE LEGALISM WITH OBEDIENCE.

- A. Legalism = law **d**_____ & denies **g**_____.
- B. Strict conformity to the word is pleasing to God & is not legalism or Pharisaism.

Conclusion:

- A. At the very best, following the safe course, will enable us to hear "Well done thou good and **f**_____ servant." (Matt 25:23).
- B. At the worst, if we are wrong, and took liberties without authority, we might hear "**d**_____, I know you not" (Matt 7:23). Let's follow the course that is *infallibly safe*!

SCRAMBLED ANSWERS:

depart	faithful
discernment	Careful
depending	grace
lawlessness	sure
Eternity	tense
the	deceiver