| | LIFE BY THE BOOK "What is life really all about?" INTERACTIVE OUTLINE | |
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| LIFE BY THE BOOK II Tim 3: 1-17 | | |
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| Introduction: "For men will be lovers of self, lovers of money, boastful, arrogant, lovers of pleasure, instead of lovers of God (2 Tim 3:1-6). | | Notes |
| I. FOUR MAIN ATTITUDES T | HAT OUR CULTURE STRESSES TODAY. | |
| A. It's all about me! Paul warns (II Tim 3:2). | that men will become lovers of s | |
| B. It's all about t ! Jesus asks: "What shall it profit a man if he gains the whole world and forfeits his own soul (Matt 16:26)? | | |
| | nion. Paul warns us "The time will come when rine; but after their own lusts shall they heap to own lusts." (2 Tim 4:3-4). | |
| D. It's all about the m pleasurable moments (2 Tim 3:4 | We must be lovers of God, not just). | |
| II. FOUR MAIN ATTITUDES 1 | THAT OUGHT TO BE OUR FOCUS. | |
| A. Instead of it being all about <i>me</i> , in reality, everything is about the L ! | | |
| 1. Jesus: "Father, I have g what you have called me to do | you on the earth, now allow me to finish " (Jn 17:4). | |
| 2. Paul: "For we are His w time that we should walk in th | which God predestined before em (Eph 2:10). | |
| B. Instead of it being all about the | <i>ings,</i> in reality it is all about others (Mt 20:28). | |
| C. Instead of it being all about po | <i>pular opinion</i> , in reality it is all about t . | |
| D. Instead of being all about the | <i>moment's pleasure</i> it is all about e . | |
| III. FIVE AREAS WE SHOULD | HAVE NO FELLOWSHIP. | |
| A. "Do not be unequally yoked with u(2 Cor 6:14-18)! | | SCRAMBLED ANSWERS: |
| B. "Have no fellowship with the evil works of d " (Eph 5:11). | | doctrine eternity |
| C. "Reject a f man af | ter a first and second admonition" (Rm 16:17). | unbelievers immoral |
| D. "Note those that cause offense contrary to the d which you have | | truth Lord |
| learned" (Rm 16: 17-18). | | factious glorified darkness doers |
| E. "Do not associate with an i person" (I Cor 5: 9-11). | | workmanship |
| CON: "Make sure you are not just a hearer, but a d of the word" | | moment |

(Jas 1:22)!