

# TRADITION! TRADITION!

## **Tradition and Religion**

"Tradition is the <u>living faith</u> of the dead, *traditionalism* is the <u>dead faith</u> of the living. And, I suppose I should add, traditionalism is what gives tradition a bad name." <u>Jaroslav Pelikan</u>

### THESIS:

Definition: (Divine vs. Human)
Survey of Jewish Traditions
Jesus and Traditionalism
Modern Day Applications

# Welcome from the Kirkland church family! "Born to belong to each other"



#### **September 8, 2013**

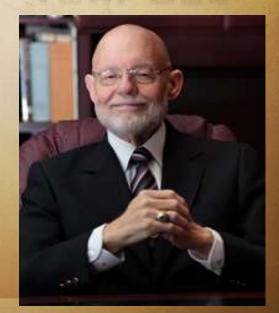
# PROFILES OF REAL CHRISTIANS

# THE WITNESS OF EARLY CHURCH HISTORY Tonight: 5:00 P.M.

#### Independent Bible Study Through Bible Structural Analysis

- Learn how to work with the Bible text itself, without the use of commentaries!
- Develop your own faith by learning a framework to approach every Bible book!
- Saturdays at the Kirkland church building, from 10:00 am to noon.
  - May 3 July 26<sup>th</sup>. RSVP now to enroll! OPEN TO ALL!

#### TEACHER



JOHN COFFMAN PH.D, JD

## MAY 4, 2014 **SUNDAY AM LESSON**

# II Tim 3: 1-17

LIFE BY THE BOOK

# why God made Moms

# WHY THE WORLD NEEDS MOTHERS

# May 11, 2014 Sunday AM lesson

#### TRADITION = "Handed down"

#### DIVINE TRADITIONS

- I Cor 11:2, 23 "Hold fast to the traditions delivered unto you.. <u>received from the</u> <u>Lord</u>!"
- II Thess 2:15 "Hold fast to the traditions which ye were <u>taught whether by word</u> <u>or epistle."</u>
- II Thess 3:6 "Withdraw from those who walk not after the traditions which you received from us!"

#### TRADITION = "Handed down"

### • HUMAN TRADITIONS • "Of the Elders" – Mt 15:2, Mk 7:5 "Of my Fathers" – Gal 1:14 • "Of Men." – Col 2:8 **MAS**

### Jewish Traditions All oral until 200 AD!

- Talmud = "Learning" 700 AD
  - Mishna Comm. On OT (200 AD)
  - Gemara Comm. on the Mishna.
- Halakah "Kosher regulations."
  - Obligatory!
- Haggadah –Illust and Ancedotes
- TORAH "Constitutional Law"
  - Law, Psalms, Prophets.

### Problem Pharisees Scrupulous Sabbath Rules

- Extreme: (Technicality)
  - Forbade spitting on ground plowing!
  - Can't eat an egg laid on the Sabbath
- BUILT A HEDGE AROUND THE LAW
  - A sin to pluck hair on the Sabbath
  - Hedge: A woman could not look into a mirror lest she be tempted to pluck!

### Problem Pharisees Scrupulous Sabbath Rules

- Devised legal loopholes
  - Can't carry clothes out of a burning house...
    - Can put on several layers!
  - Can't travel more than 3/5<sup>th</sup> of mile from home..
    - Can establish "homes away from home."

#### Jesus & Human Tradition Mk 7:1-13

- From men and not God (vs 3)
- Makes Worship vain (vs 7)
- Rival to the word of God (vs 8)
- Reject God's law (vs 9)
- Makes God's law void (vs 13)

#### Human Opinions and the Mishna

"The oral law must be observed with greater stringency than the written law because Statutory Law (oral tradition) affects the life of the ordinary man more than the more remote **Constitutional law.**" (Torah)

## **Two Extremes:**

#### • LIBERALISM

Going *beyond*"Loosing where God has not loosed."

- TRADITION-ALISM
  - Exalting Human opinion
  - "Binding where God has not bound."

## **Two Extremes:**

#### LIBERALISM

#### TRADITIONALISM

God allowed expediencies &

Commands...

<u>Goes beyond w/o</u> <u>authority!</u> Binds expediencies & human traditions as <u>commands of</u> God w/o authority!

## Why so Relevant?

• 7 Pallbearers of the church WE'VE **NEVER DONE** IT THAT WAY **BEFORE!** 



- Beware: Just because no written creed, <u>may still have an</u> <u>"oral creed."</u>
- Must be careful not to create our <u>own "hedges"</u> –accuse others of being "liberal."

- "It is easy to accept an *inherited position uncritically* and to espouse it *dogmatically.*" *George Eldon Ladd*
- A smug attitude will prevent learning and has no place in a disciple!

- Standard must be the scriptures not "the way we were raised!"
  - Elder support
  - Name of the church I Cor 1:2
  - Lifting up holy hands I Tim 2:8
  - Wedding/Funerals in the building

#### • Must avoid extremes, Be Careful!

- Do not condemn others who may be different, not <u>unscriptural.</u>
- Don't react against C of C traditions throw out Divine traditions!
- Be careful before you reject an expediency – make sure it is no longer expedient! (Invitation song)

### KEY:

- Learn how to distinguish between <u>Digressive</u> (error) and <u>Progressive</u> (allows for local autonomy and scriptural expediencies.)
- Will Rogers: *"Be not the first to try something new, nor the last to jettison something old and worn out."*