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God could have written the Bible so that only Greek scholars or PhD theologians could have understood it. Instead it was written so that it could only be understood by seekers who have the heart of a little child.

We are going to get in a helicopter and take a 5,000 foot view of the Bible. It is so easy in Bible study to see the "trees" and miss the "forest." This lesson is taking an aerial view and checking out the forest! Many folks have a hard time understanding because they don't look at things in context and see how it all fits together. This "Big Picture Presentation" gives you a frame work to understand the Bible!

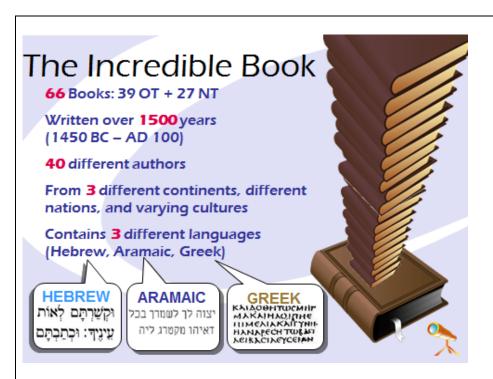
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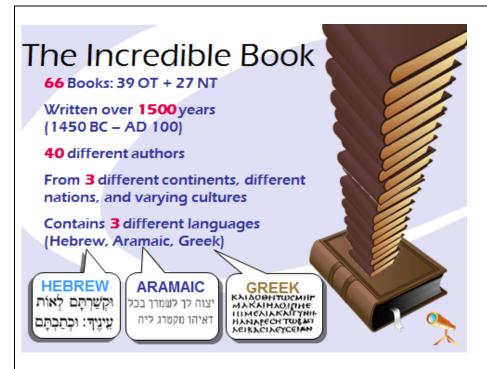
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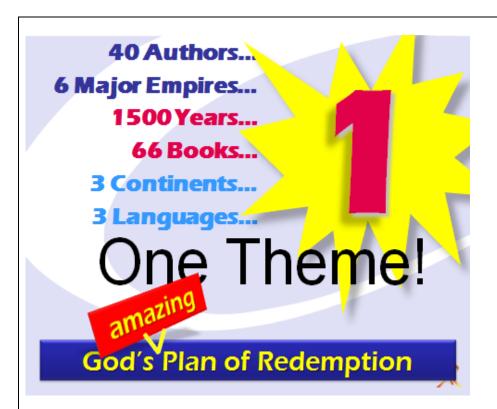
The word Bible is from the Gk word for Book. This is the **Holy Book**, made up of 66 books total:

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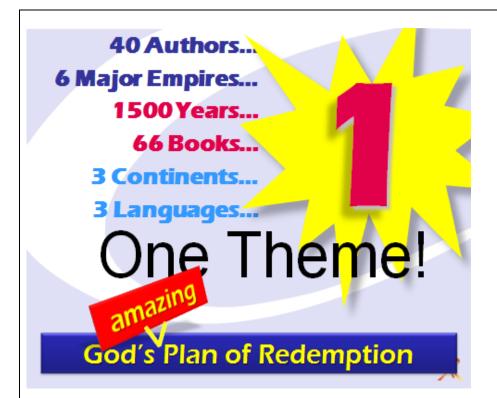
How could 40 men have written this book, separated by language, culture and time, all writing on controversial subjects, and yet all speak with one *voice and perfect harmony*? Why do you think this is true of the Bible? (Wait for response)

That's right...because it is inspired by God!

It would be impossible without there being **one conductor**, *who orchestrated all of these events*, and moved these men to write by the **Holy Spirit** so it all fits together. Each of these 66 books are like instruments which play together in *beautiful harmony*.

The internal evidence of this book is one of the most powerful evidences that this book was written by God (II Tim 3:16-17). This one beautiful theme throughout history is truly amazing!

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An Urgent and Important Command THE GREAT COMMISSION "Go into all the world and preach the gospel to all creation." Mark 16:15

We see its importance in that the admonition to teach others the gospel are the last words Jesus spoke on Mt. Olivet before he ascended into heaven.

God wanted this message to be communicated to all mankind!

BTW.. Do you know what the word gospel means?

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The Gospel – The Power of God



"I am not ashamed of **the gospel** for it is the power of God for salvation..."

Romans 1:16

The gospel is what stands between man and salvation. It is the **power of God unto salvation!**

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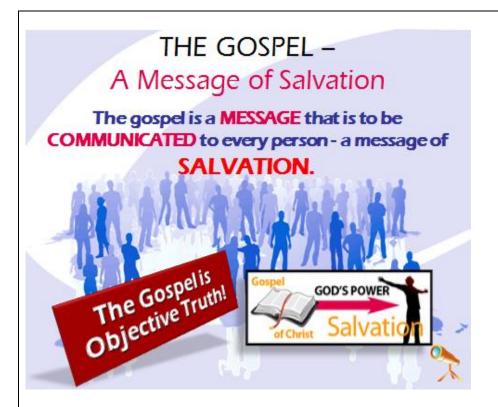
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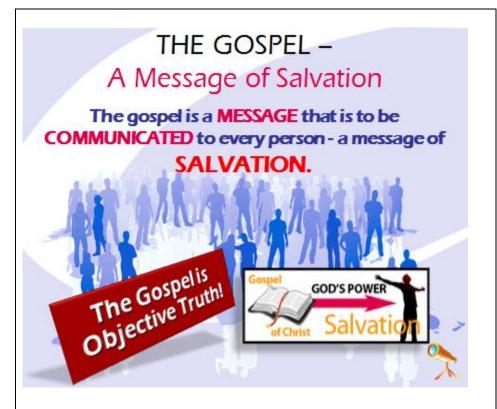


It is objective **truth.** It is the truth that sets us free (Jn 8:32)!

How one responds to the gospel is the critical turning point in each person's life.

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The Gospel...Must be Obeyed

"...when the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire, dealing out retribution to those who do not know God and to those who do not obey the gospel of our Lord Jesus. These will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power..."

It makes sense that those who don't *believe in God or know Him* will be rejected at Jesus' return, but this text says also those who have **NOT** *obeyed the gospel!*

2 Thessaldnians 17-9

How does one obey the facts of the gospel? How can I obey facts? Illust. I believe George Washington was the first president of the US. I believe that fact and accept it; but how can I *obey* that fact?

The Bible reveals how the facts of the gospel *can be obeyed*! We will discuss this later in the lesson.

This is Serious stuff! God will absolutely *condemn* anyone who rejects the gospel. Wow. The gospel is critically important!

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A Serious Warning...To Christians

"I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; which is really not another; only there are some who are disturbing you and want to distort the gospel of Christ.

But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned!"

Galatians 1:6-12 (see also Acts 2028)

It is amazing these Christians began to *change* the gospel message. Tragic. This passage makes it plain, there is only <u>one</u> gospel and we have to get it right.

This one gospel is the *differentiator* of various Christian religions. It is exactly the fact that not everyone is teaching the same or the one gospel that causes so much confusion.

Do you see how important this is? Our salvation is **completely dependent upon our ability to know and respond to the one gospel**. Not even an angel from heaven is allowed to change it or try to improve upon it.

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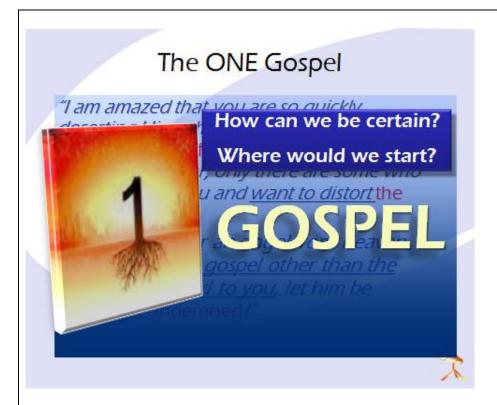
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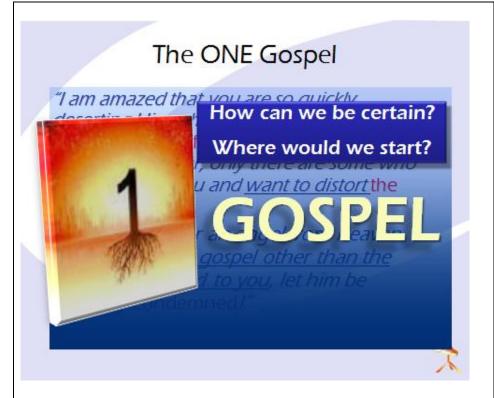


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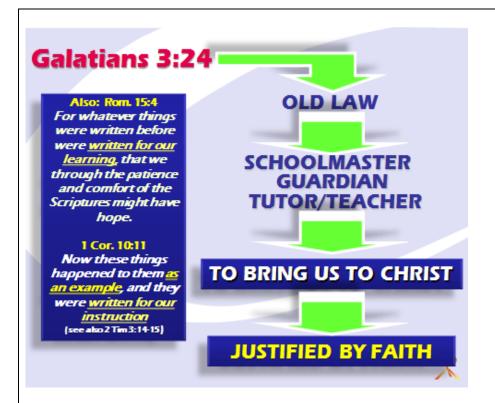


You see, we are no longer under the Old Testament, but it is still of great value.

The OT is supposed to teach us something. Something very important. The OT was a learning/training/teaching period so that we could be "brought to Christ" so that "we may be justified by faith".

The OT was "written for our learning" (I Cor 10:11) to reveal *foundational principles* necessary for us to understand the NT and the gospel.

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(Read this text as the presenter and stop after you get to the red highlighted portion about the fact it was done **before the foundation of the world**). Then explain....

In the very beginning *before man was even created*, God (who is a Spirit) *purposed* that He would have spirit beings *made in His image*.

We are here for this short life to show God that we choose to serve and love Him. That is our purpose and that is God's purpose in creating us.

Illust. **Similar to parents today**. Parents have children so they can share their love with them, and hope they will love them in return. We don't want to *make our children* love us, we want them to *choose to do so*.

Since God created mankind with a **free will** (the ability to *choose to* either sin or not sin), doesn't it make sense that he would *make provision* in case man chose to sin?

That is why He planned a *scheme of redemption* before man was even created! **He decided in advance He would not abandon us.**

<Another thing we need to look at is our concept of God.>



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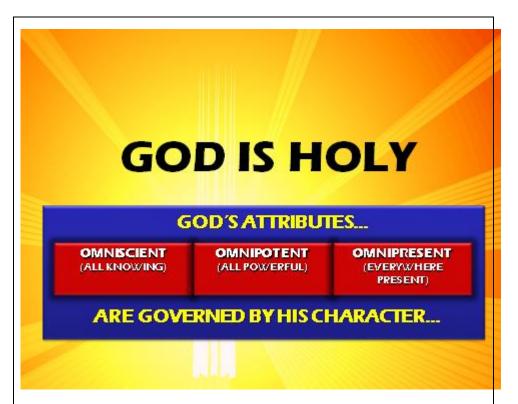
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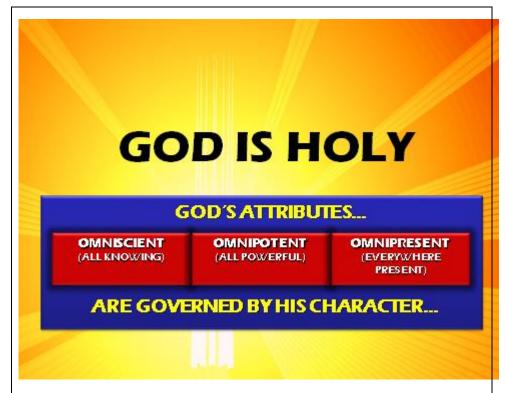
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It is interesting, that the Bible states that "God is Love" (I John 4:8) but it never says God is Love, Love, Love. But it does state several times both in the Old and New Testament, that God is <u>HOLY, HOLY, HOLY!</u>! (Isa 6:3 Rev 4:8).

All of the interaction that we have with God is determined by this fact. Fortunately, the fact God is holy also means <u>God is good</u>.

Consider His omnipotent power. He does not use it to *abuse or manipulate*, *but uses it only for our good*. All of His power is governed by His goodness and holiness. Everything He has done as a *beneficent* Father is because He wants what is in our best interest.

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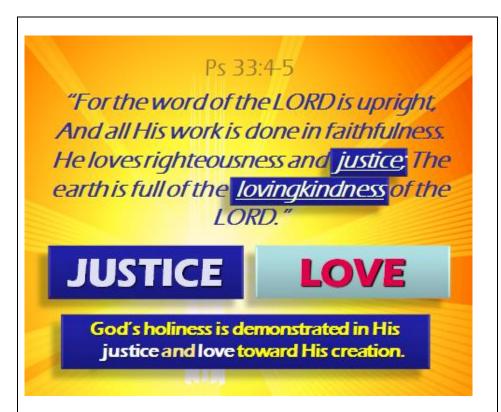
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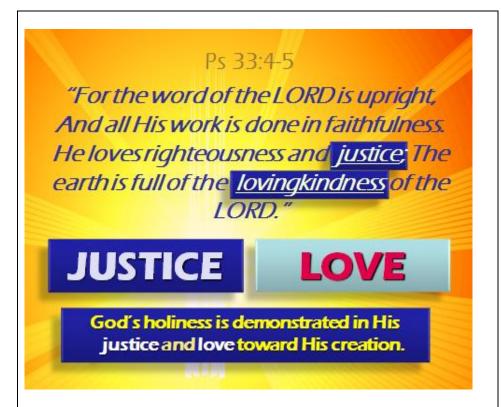


So we do see a **God of Justice** – He will <u>always be faithful and do what</u> <u>He says He will do.</u>

But we also see a **God that dearly loves His creation** even to the point that – as we will see – He wants to make provision to help man out of the predicaments caused by man's rebellion.

Illust. Sometimes people in prayer ask God to overlook their sin! They don't realize they are asking for the impossible. God's justice will not allow Him to just "overlook "or "sweep man's sins" under the carpet. No, sin is serious and has to be dealt with!

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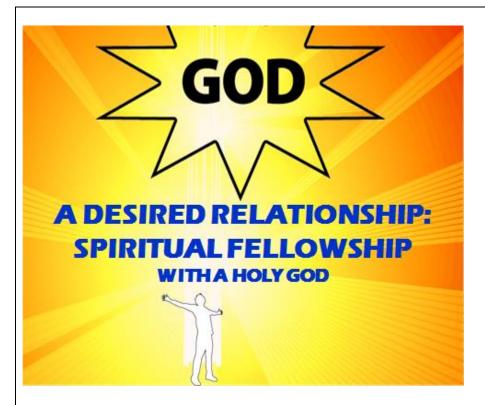
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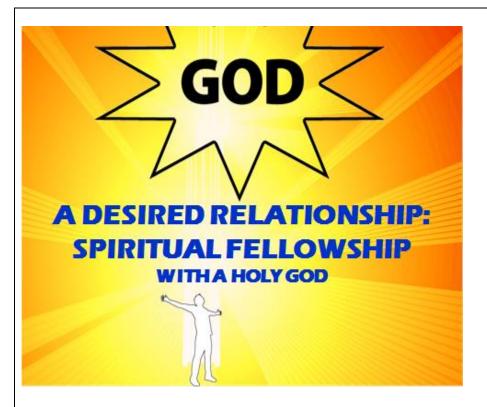
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When man can exhibit the characteristic of holiness God has a union and relationship with man that is called *spiritual fellowship*.

We are spirit beings that inhabit earthly physical bodies. (*Not bodies with spirits so much as spirits with bodies!*) The earthly bodies are *temporary and mortal*. Our spirit bodies will soon leave these bodies and inhabit the true reality that God has prepared for eternity.

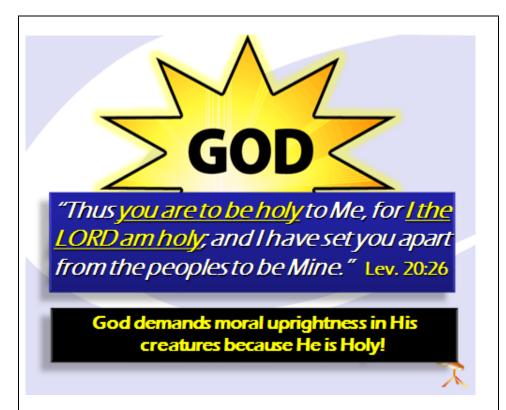
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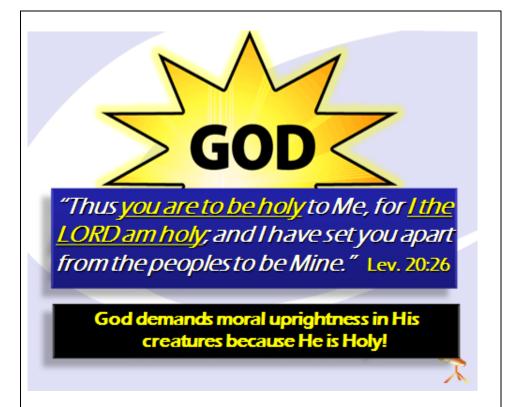
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This is the idea of **SANCTIFICATION** – to make holy or set apart before God. This is usually connected with having our sins cleansed. We cannot be presentable to God if we have sin present in our lives.

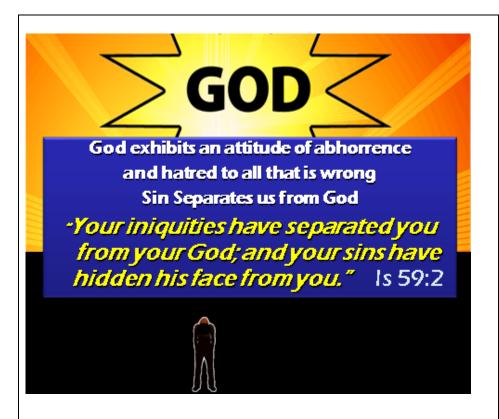
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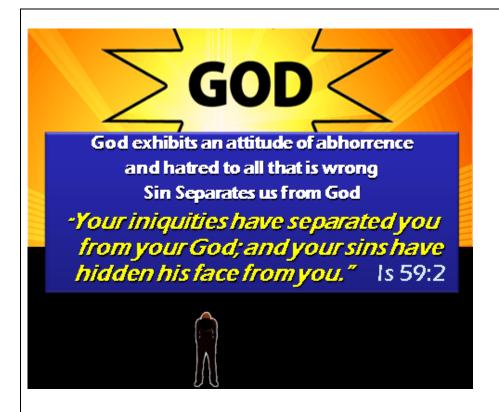
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God is of such purity and sin is such a revulsion that He cannot look upon sin (Hab 1:13)!

This is the real problem of sin **It separates us from God!** (Is 59:2). There is no evil in Him whatsoever!

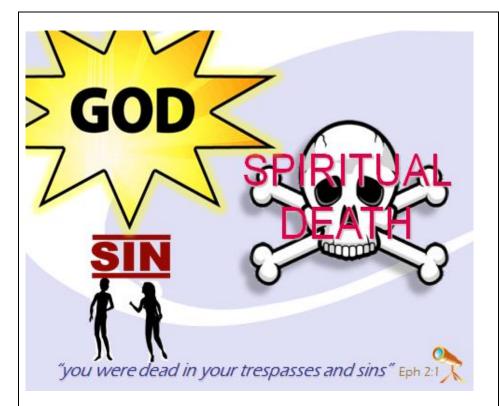
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That's why when sin (any sin) separates us from God it is described in the most drastic terms- **Spiritual Death!** All sin represents a **capital crime!**

Illust. Did you see the classic movie "The Sixth Sense?" It came out in 2000 and starred Bruce Willis and a six year old played by Haley Osment. Haley would frequently exclaim: "I SEE DEAD PEOPLE!" (This is an optional illustration).

The truth is that we *walk among the spiritual dead every day*. Anyone who is alive but is mature enough to be accountable before God and has sinned is spiritually dead!

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Romans 3:23 ...for all have sinned and fall short of the glory of God



Sin is the problem of each of us. All of us at one time or another has exercised our free will and chosen to sin. That causes us to be separated from God.

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The **CONSEQUENCES** of Sin



"For out of the dust you were taken; for dust you are, and to the dust you shall return."

Genesis 3:19



Not only do we suffer **SPIRITUAL DEATH**, but there is **PHYSICAL** (MORTAL) **DEATH** also. We all die physically, because of the consequences of Adam and Eve's sin..... (Gen 3:19). Our physical containers will eventually *go back to the dust.*..

So, there are both *spiritual* and physical *consequences* to sin.

Because of God's justice, as the righteous judge, He has placed a judicial penalty over our heads and a price that must be paid.

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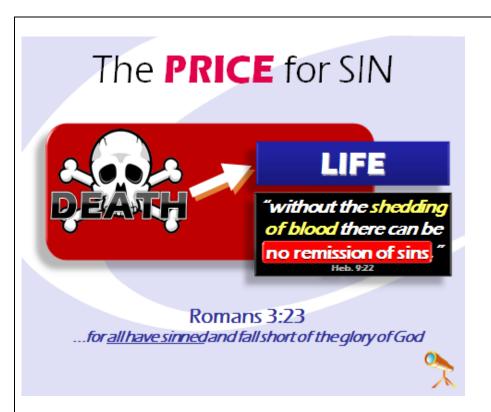


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The judicial price that God has set for sin is nothing short of the death of the sinner. **The death penalty!** A LIFE MUST BE PAID. This reflects the *seriousness of sin*. And it is on the head of every sinner.

God says there is only one thing that will pay for sin, and that is the fact that your **LIFE IS REQUIRED.**

BLOOD is required.

Being good will not take care of this problem.

If *I* sin, who deserves to die, or pay the penalty for *my* sin? (Pause and wait for an answer) **That's right: I DO.**

If you sin, who deserves to pay the penalty? YOU DO.

<Let's summarize what we have learned so far about the two types of death that we face and the Judicial penalty for sin>



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The judicial penalty results in two serious types of death (remember that death by definition means **SEPARATION**).

- Spiritual death is *separation from God* (Rm 6:23).
- Physical death is *separation from our bodies* (Gen 3:19).

Spiritual death is the JUDICIAL PENALTY FOR SIN WHICH IS HANGING OVER OUR HEAD AND IS REQUIRED OF EVERY SINNER.

Because of the seriousness of sin, the price of someone's **LIFE** must be given for a sinner to receive forgiveness."

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God's Justice Demands Death as Payment for Sin



We find ourselves in a very desperate situation:

We have broken the laws of the God of the universe, this has separated us from a Holy God, and the price of death hangs over our head by a just God! We cannot pay the price ourselves and still live!

The principle so many overlook is that the price for sin is *personal* – it is on *my* head – it is on *your* head – it is on the head of everyone who sins!

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God's Justice Demands Death as Payment for Sin



We find ourselves in a very desperate situation:

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If we only experienced the **JUSTICE** of God it would be a short story for all of us. But the other side of His holiness is His **LOVE** as demonstrated in His grace and mercy. God says, let me help you find a way to pay this price that separates us! Through **MERCY** we are spared **DEATH** which we deserve for breaking His laws, through **GRACE** we receive **LIFE**, which we do not deserve!

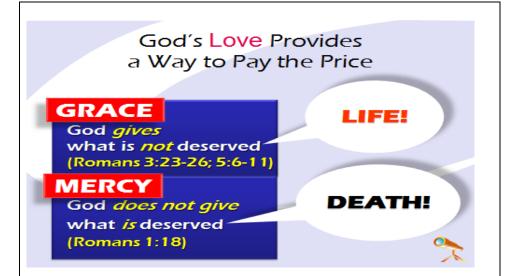
People often confuse grace and mercy and use them **interchangeably. This is** a **mistake**.

Illust. Assume for a minute that you are speeding. The police catch you on their radar system red handed! You knew the law, you violated it, and you are guilty and deserve to pay the fine. However, assume you are humble and respectful, and apologize. If the police officer says: "Okay: I will let you off with a warning. Just be more careful next time." You are the recipient of MERCY. You did not get what you deserve.

But let's assume that he smiles and says: "I am in a good mood today because I just got news I have received a large unexpected inheritance. I am a wealthy man! I wanted to share my blessings with people today! Here is a check for \$1,000. Enjoy! God bless!"

Wow! *How would you feel?* Would you want to tell others about it? Congratulations -- you were a recipient of **GRACE**. You received this gift *you did not deserve!* Not only did Jesus enable you to avoid hell (something sinners deserve) but he has prepared the way for heaven (something none of us deserve). Do you see why this is good news?

<So how did God show His mercy in the OT?>



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This is what **animal sacrifice was all about**. It was God's way to demonstrate His mercy!

If you will offer up this animal, I will allow its blood to be shed *instead of yours*, and you can have its death representatively take your place.

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Atonement is the mechanism of *reconciliation*.

The Hebrew root word **Kaphar means "to cover."** Before Noah went into the ark, he was told to "cover" the ark with pitch so that all the *imperfections* would be covered up and the ark would be water tight (Gen 6:14).

Spiritually, our atonement through a blood sacrifice allows all of our blemishes and imperfections to be covered over so that when we stand before God we are seen as forgiven and perfect and Holy in His sight!

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God says, "On the day that animal sacrifices are made blood atonement will be made for you!"

When this happened, faithful worshippers were forgiven and made **HOLY**. As a result they could now be "set apart" or **sanctified.**

In short, even though man broke God's laws, God's provision for atonement allows us to experience *spiritual reunion* with Him. This is called **"reconciliation."**

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(The presenter should read this slide due to it being partially covered up by the arrows)

The Life of the animal is the context here, and that shed blood made for *atonement* (a covering or cleansing of sin) in the OT.

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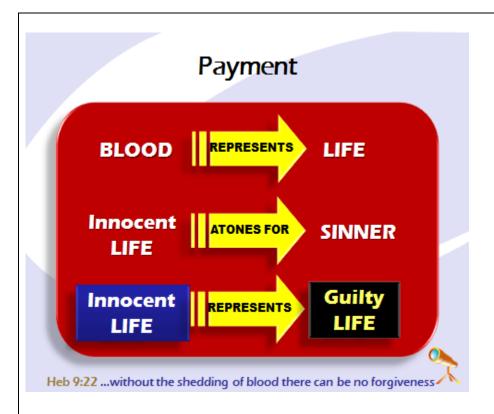


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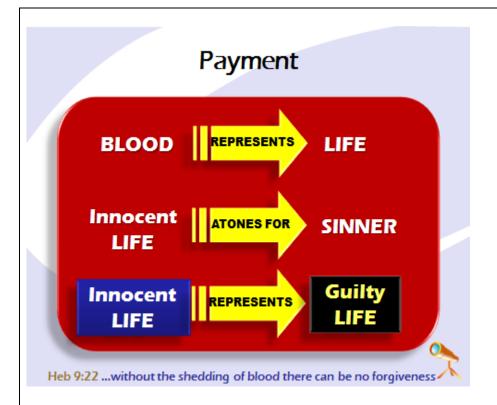
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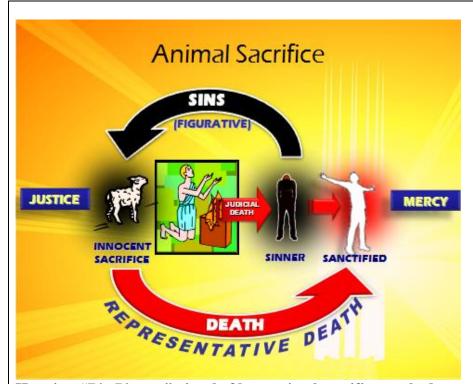
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Here is a "Big Picture" visual of how animal sacrifice worked. (Start explaining the diagram with the dark image "sinner" as follows):

Man is **spiritually dead** and separated from God. His sins are *figuratively* taken over and put on the animal (figuratively because the animal has no spirit, it cannot bear sin).

The animal is killed on the altar. As a result it is as if the sinner had died ... so there is a *representative death*.

The sinner is now *sanctified* and holy having received God's mercy and allowed to keep living....

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The biblical concept of **faith** is seen in these animal sacrifices. Faith was essential. *It would all be meaningless if not done by faith from the heart!* However, one couldn't just believe in the animal sacrifice. The animal obviously *had to be killed* (Heb 9:22). **Without obedience, no mercy or benefit was received.**

Similarly, the woman who believes in the doctor's orders and prescribed medicine must take the pills to get well.

Illust. It is similar to receiving a "free gift." Suppose someone gives his sweet heart a **birthday gift of a** \$100.00 check. If she has faith and believes the check is good, that is great, but she still has to endorse the check and take it down to the bank to get the cash. **Just because she had to endorse the check and cash it does not mean she in any way** *earned* **it.** It was "free money" but there were some conditions attached to receiving benefit from the gift. **By signing the check she was just accepting the gift.** Similarly, when they offered the animal sacrifices, they did not *earn mercy*, they were just accepting God's provision through faith.

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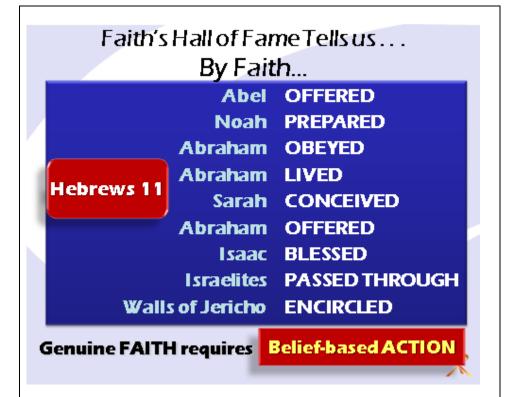
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Abel offered up a more acceptable sacrifice. Noah prepared an ark to the saving of his own house. Abraham obeyed God and left Ur, etc. What do they all have in common? They all demonstrated their faith by their actions.

Belief alone was no good, action alone was no good. It required both. It is not so much that we saved by faith or works as much as it is we are saved by a *faith that works* (it takes action)!

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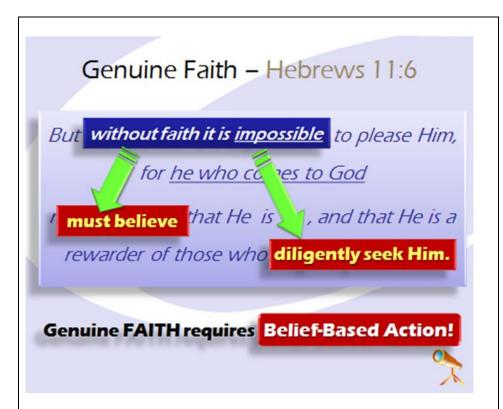
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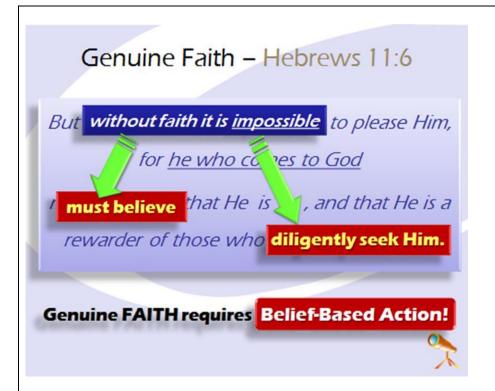
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Here is this famous definition of faith and we see both components of faith in this verse---- **BELIEF BASED ACTION!**

What is it, is it works alone, or belief alone? It is a combination of the two.

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Again, faith is shown by its actions..... (Presenter reads...phrases from the slide).

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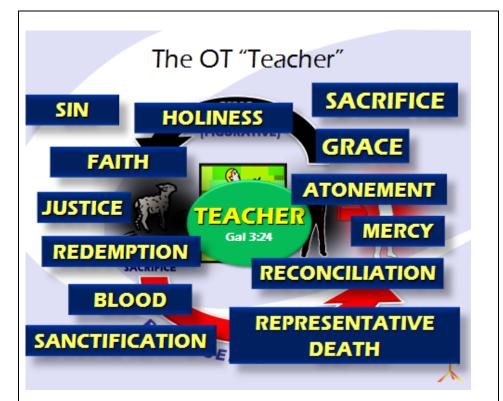
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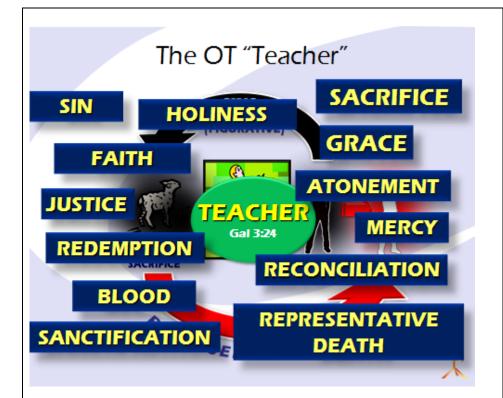
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God was preparing for this moment in time.

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How does John introduce Jesus as He begins His ministry? >



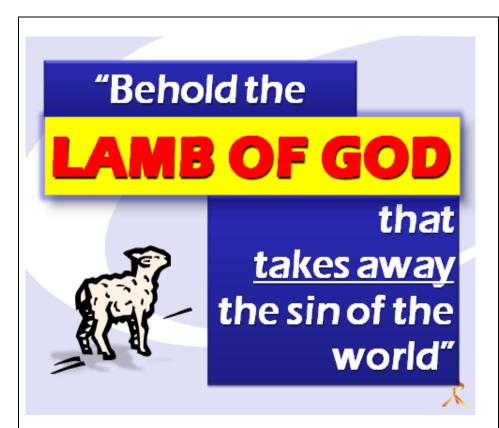
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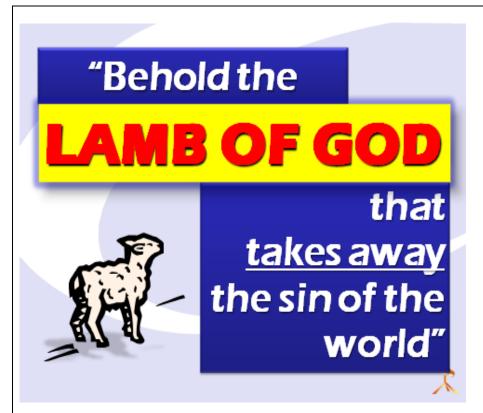
There it is. The plan of redemption in a nutshell

Why did he call Jesus an animal? What was he communicating to the Jewish mind by calling Jesus an animal? Particularly a *lamb*? **God's lamb**. God's sacrifice!

In calling Jesus God's sacrifice....we can learn that Jesus did not die accidently, or because things went bad and He was unable to set up the kingdom at that time. No this was all a part of **God's eternal purpose!** The very **purpose of a sacrifice is to DIE.**

<u>Jesus lived a sinless life</u>. If he had committed even one sin he could not have died for our sins, because He would have had to die for His own sins! This is why the NT emphasis on His *sinlessness* is so important! Jesus is the perfect spirit being that unlike bulls and goats could be a fitting substitute or sacrifice that could save man from sin!

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An Important Prophecy

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- 6 All of us like sheep have gone astray, Each of us has turned to his own way, But the LORD has caused the iniquity of us all To fall on Him.
- He was cut off out of the land of the living for the transgression of my people, to whom the stroke was due.
- 10. But the Lord was pleased to crush Him, putting Him to grief, as He will bear their iniquities.

Who is this obviously about?

JESUS!

This is an incredibly accurate portrayal of what Jesus went through on the cross ... Notice...

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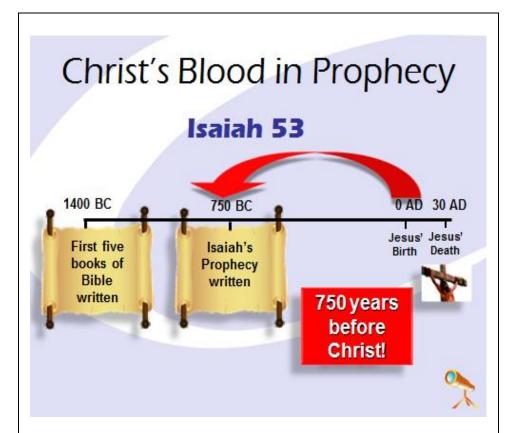
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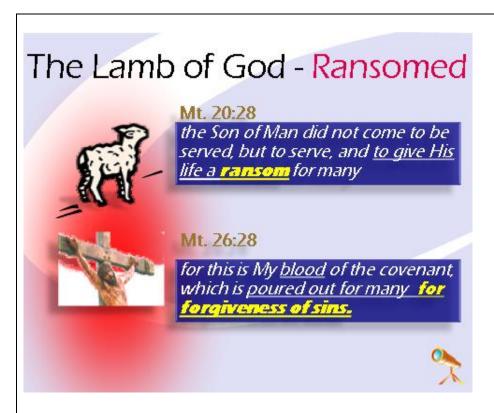
The events so graphically portrayed in Mel Gibson's movie, the Passion of Christ have value, but sadly, they **never explained WHY Christ had to die and HOW one benefits from his shed blood**. That is precisely what the focus of the "Big Picture" of the Bible does.

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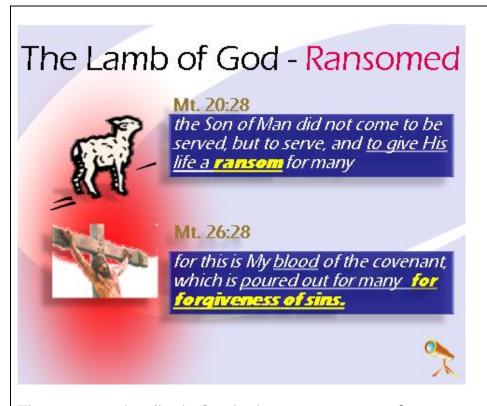


These passages describe the fact that he came as a **ransom for many**. **Read Matt 20:28 first.**

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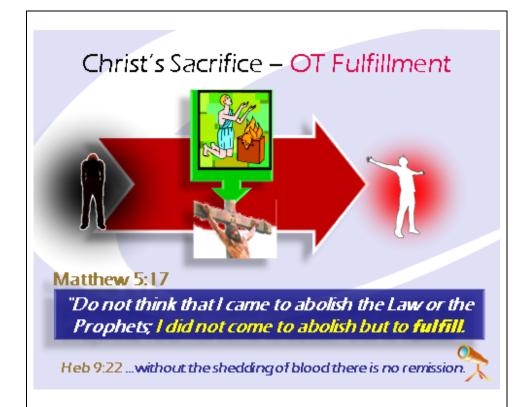
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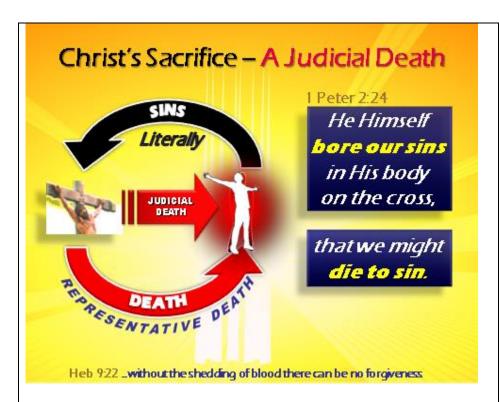
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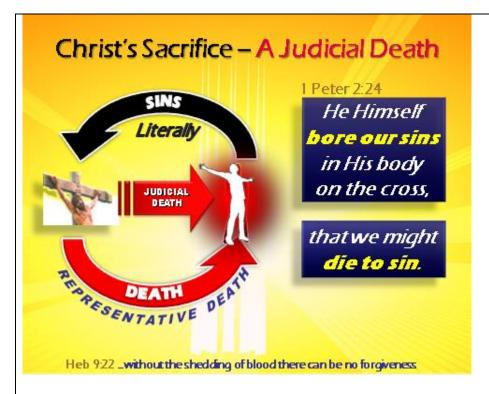
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We see Christ on the cross *bore our sins* that we might *die to sin*. Christ collectively took all the sins of mankind on the cross, paid the judicial price on our heads for us, so that we could be sanctified.

Illust. Imagine all the sins from Adam to the cross, and from the cross to the present, and from the present to the end of time, and all of those sins were borne by Jesus in His body on the cross in one huge nauseous mass.

Amazing! It was during this time from 12 Noon – 3:00 P.M. that the world was plunged into darkness. *Jesus went through this time of darkness so that ultimately He could become the light of the world!*

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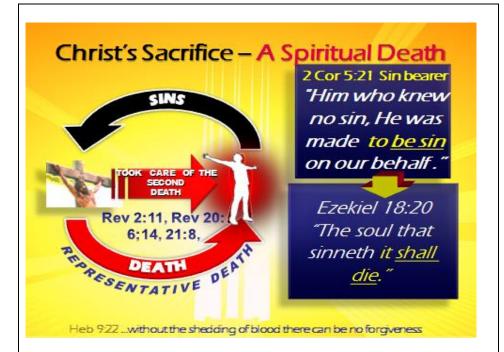
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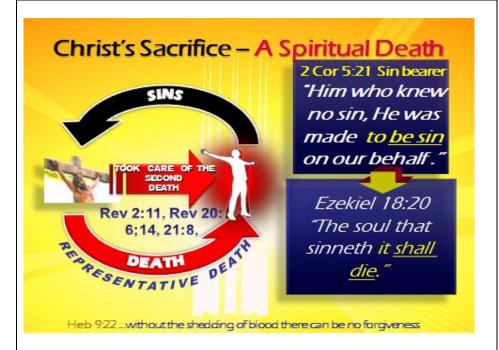
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As stated earlier, the **first death** is when our spirits *separate from our bodies*. It will be overcome when *all that in the graves will come forth and hear His voice* (Jn 5:28)!

The real mission of Jesus is not just to save us from physical death, but *spiritual death*. He wanted us not to have to be separated from God eternally! That is the most *serious penalty* for sin that Christ paid for us on Calvary. He experienced the **second death on the cross** when He bore our sins and literally *became sin for us* (2 Cor 5:21). Sin always brings about **separation from God** (Isa 59:1-2) which is why Jesus cried out in Matt 27:46 "My God, My God, why hath thou forsaken me? Jesus was quoting Ps 22:1. He knew this dreaded moment was coming. "The soul that sinneth, it shall die" (Ezekiel 18:20).

Jesus did not sin *personally*, but he chose to suffer the *penalty of sin* for us as the lamb of God so we would not be *hurt by the second death*! He suffered the ultimate *--spiritual death--* for us so we would not have too!

<Here is a great summary of what Christ's sacrifice does for us>



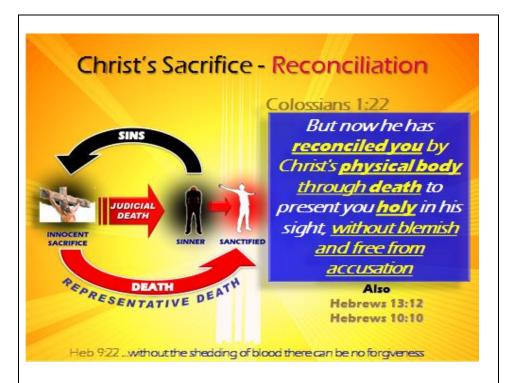
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As stated earlier, the **first death** is when our spirits *separate from our bodies*. It will be overcome when *all that in the graves will come forth and hear His voice* (Jn 5:28)!

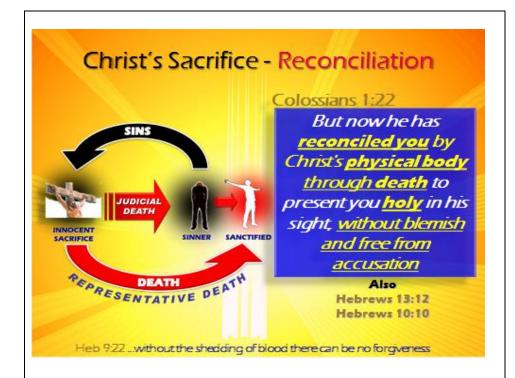
The real mission of Jesus is not just to save us from physical death, but *spiritual death*. He wanted us not to have to be separated from God eternally! That is the most *serious penalty* for sin that Christ paid for us on Calvary. He experienced the **second death on the cross** when He bore our sins and literally *became sin for us* (2 Cor 5:21). Sin always brings about **separation from God** (Isa 59:1-2) which is why Jesus cried out in Matt 27:46 "My God, My God, why hath thou forsaken me? Jesus was quoting Ps 22:1. He knew this dreaded moment was coming. "The soul that sinneth, it shall die" (Ezekiel 18:20).

Jesus did not sin *personally*, but he chose to suffer the *penalty of sin* for us as the lamb of God so we would not be *hurt by the second death*! He suffered the ultimate --spiritual death-- for us so we would not have too!

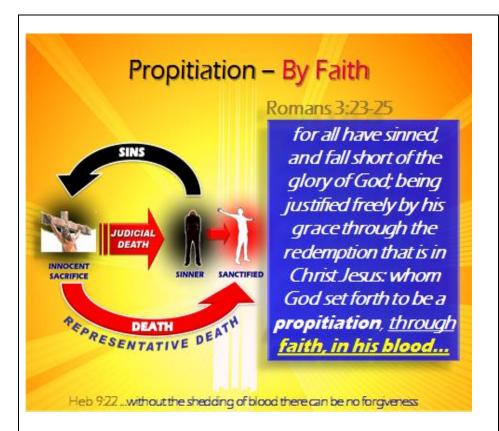
<Here is a great summary of what Christ's sacrifice does for us>



<And, we need to remember Rom 3:23-25 and the important role of faith>

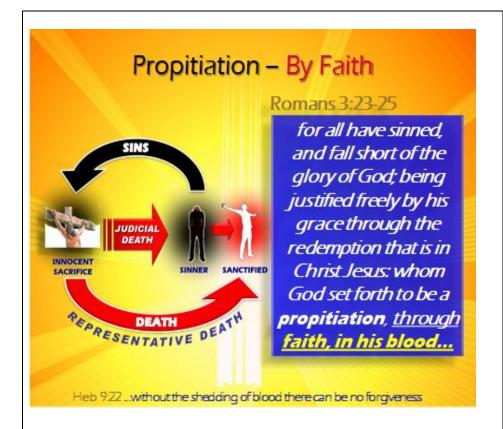


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How are we saved? Through our faith in what Christ did and his work on the cross, which allowed him to be a **propitiation** (a substitute offering which turned away the wrath of God) through **faith in His blood.**

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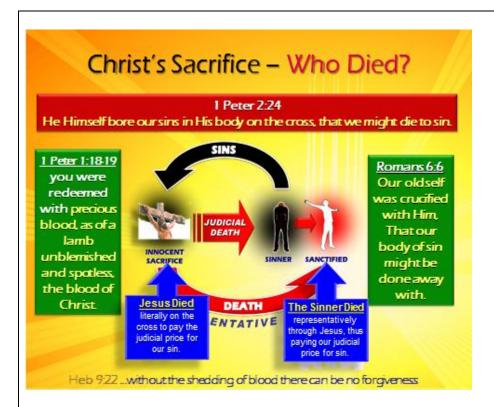
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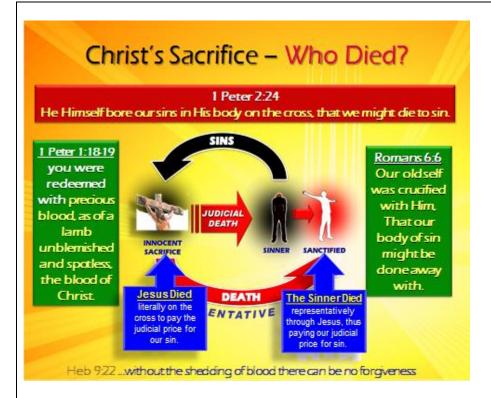
Representatively – the sinner died with Him, through faith paying our judicial price for sin as well.

Therefore, we should not be surprised to see this type of language found throughout the NT.

Rom 6:6 "Our **old** self was crucified *with Him* that **our** body of sin might be done away."

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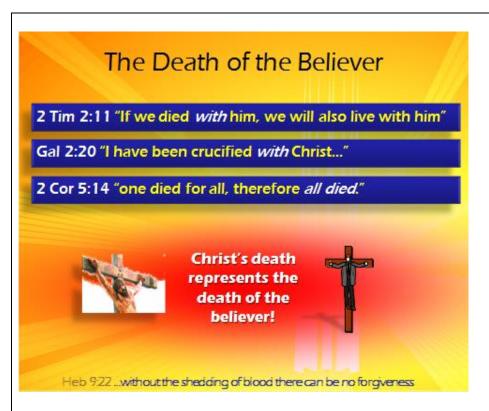
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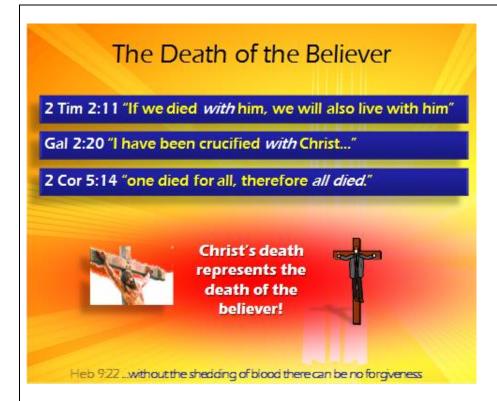
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After one has heard this message, that by dying with Him by faith and accepting God's grace, that one could have their sins forgiven.... what would be the first question you would ask?

<Hint - One word.>



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The fundamental question of the gospel is:

When? How?

At what point in my faith . . . do I die to sin? do I die with Christ?

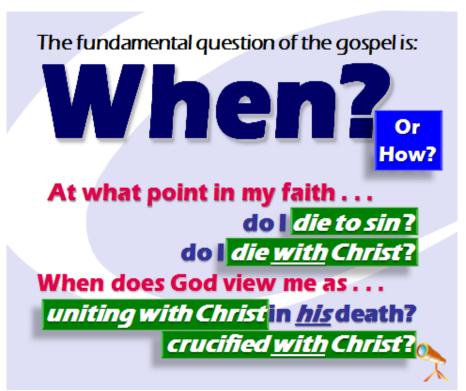
When does God view me as . . . uniting with Christ in his death?

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Now if you ask this to people today you get a lot of different answers. Why? **Different gospels**.

Do you suppose that God would put in place the scheme of redemption and have millions of animals killed over thousands of years just to prepare the way for His son (the Lamb of God) and then have Christ go through the anguish, suffering, and cruel death on the cross – to die in my place – and then leave us in confusion as to when Christ's death became mine! Can you believe it? That God would make this some fuzzy mystery? The confusion doesn't come from God. It comes from man. We need a Bible answer, not an answer based on human reasoning, tradition, or human emotion. We want God to answer the question and we want to accept His answer.

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Here is one of our **four questions:**

At what point did Christians die to sin?

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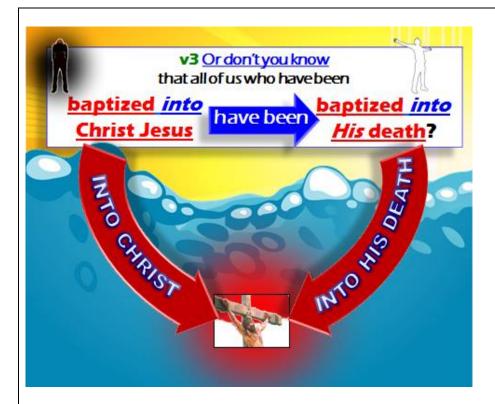
49



There is a clear answer to the question of the point when a Christian dies to sin when he/she is baptized into His death!

It makes sense doesn't it? Christ shed His blood in His death, and the power is in the blood. One contacts the blood of Christ when one is baptized into His death where His blood was shed!

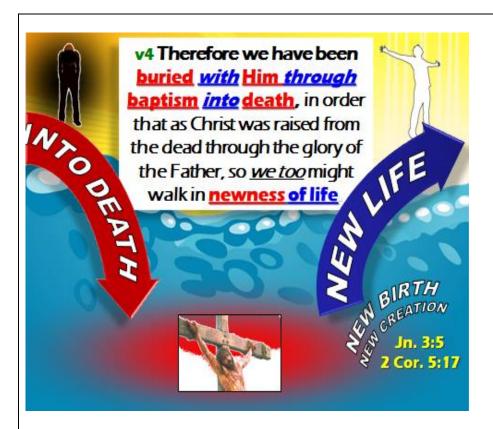
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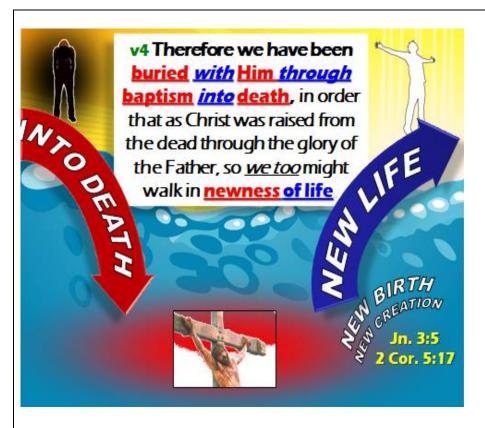
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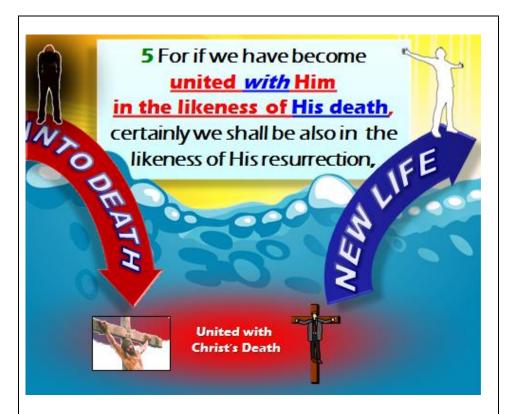
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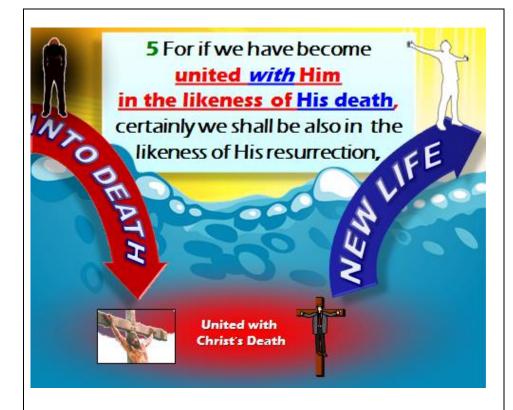
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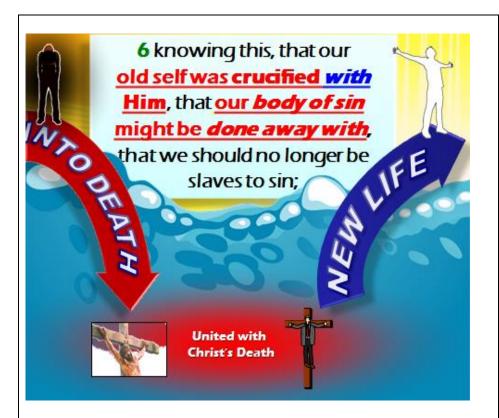
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What is the result? Read verse 6.

"Our body of sin is done away that we should no longer be slaves to sin!!"

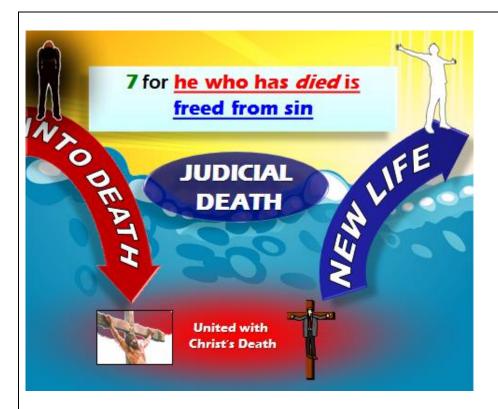


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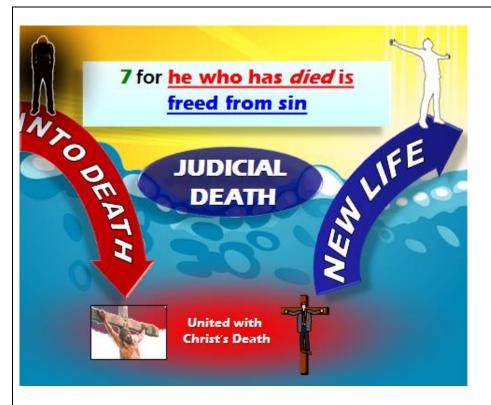
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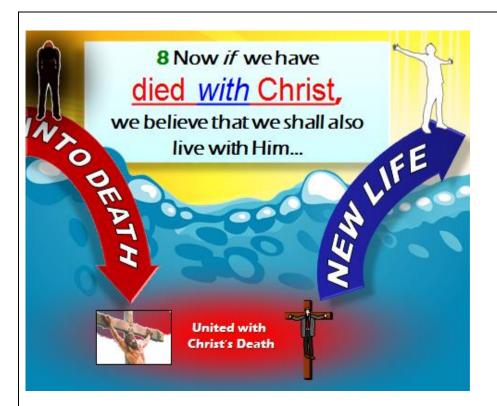
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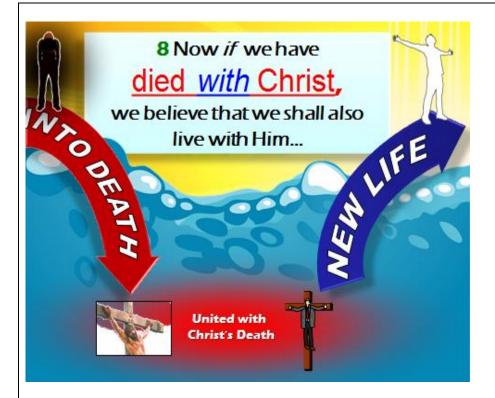
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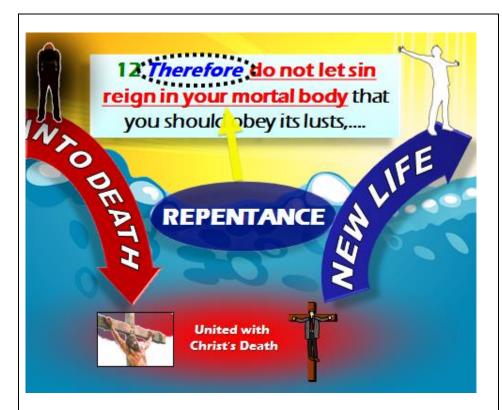
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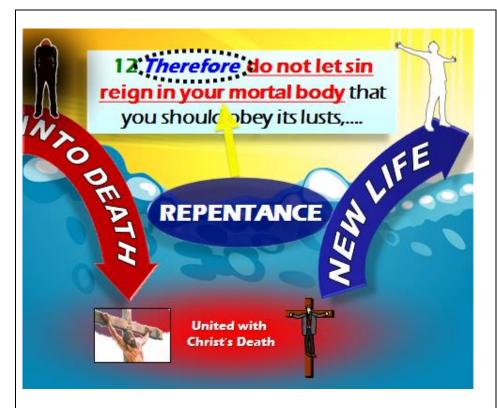
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In other words, you've just been cleaned up. **Don't go out and get dirty again!**

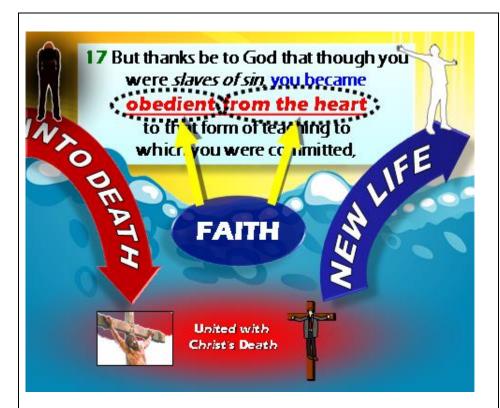
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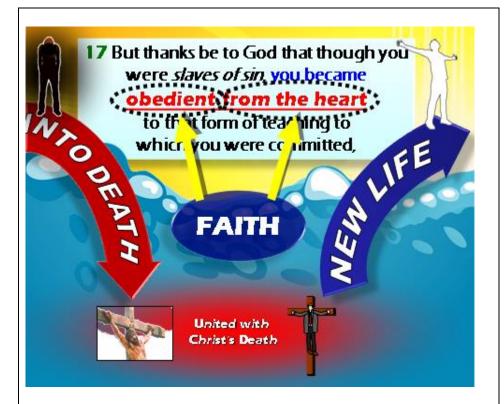
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Vs 17 tells us how this works.... It is not some superstitious act where we could just grab people and put them under the water and they would be saved after we said the "magic words" over them. No.... of course not! Baptism is done *by* someone and not *to* someone!

A PERSON must become *obedient from the heart---* baptism is an *act of faith!* In essence once one has received the "free gift" – (eg. Similar to the check one has been given, once one believes in it, then by faith they are willing to endorse the check and take it to the bank!)

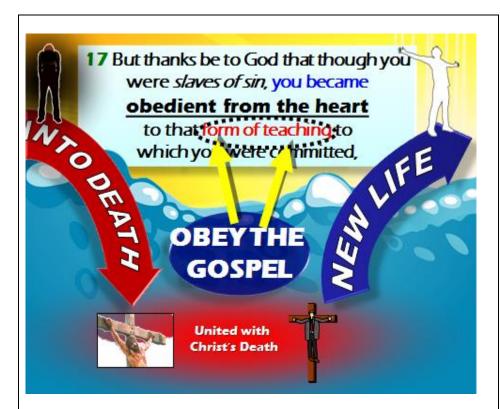
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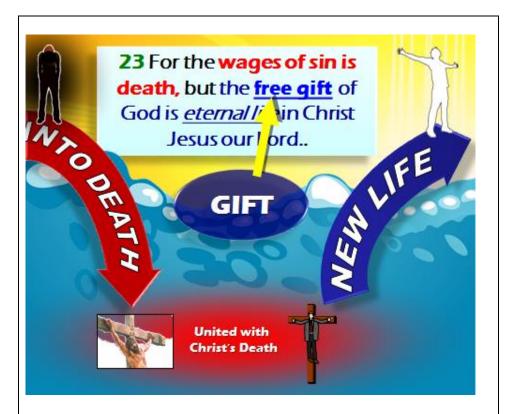
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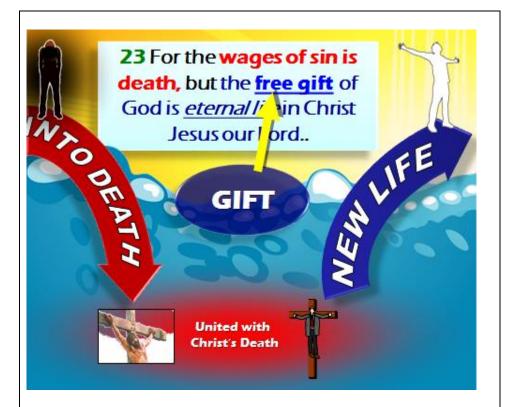
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Romans 6 answers these four questions and how baptism fits into God's plan.

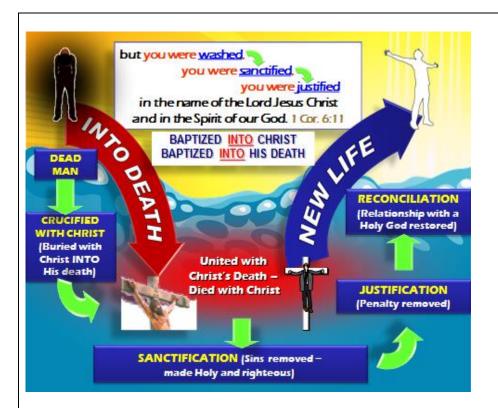


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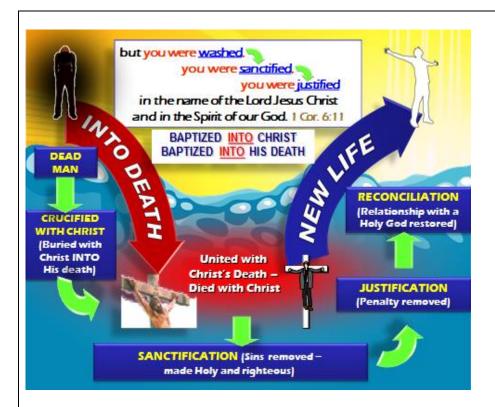
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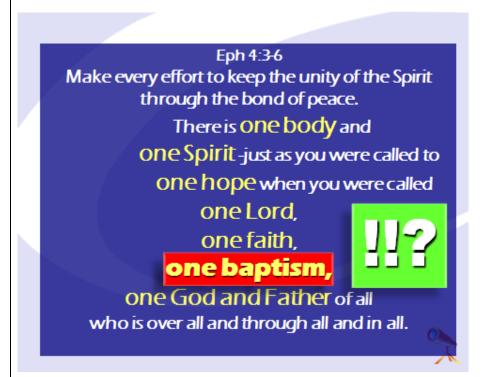
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If this were just optional, not very important, just something you do as a sort of fuzzy symbol reenacting the DBR of Jesus, why is it on this list? It is up there with *one lord, one faith, one spirit, one father... amazing.....* Why is this given such a place of importance?

If we understand from Rom 6 that baptism is the place where one is **united** with Christ, contact His blood, and become one with him...it becomes clear! Baptism is where we are put into Christ, and have our sins forgiven...so this is of monumental importance!!

Notice there is only **ONE baptism**, just like there is only one gospel. It is not the gospel, but it is the *response to the gospel* where each individual taps into its power by faith.

<How could we find out what the one baptism is? The book of Acts shows us historically what is being referenced here and why it is so important.>

Eph 4:3-6
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There is one body and one Spirit-just as you were called to one hope when you were called one Lord, one faith, one baptism, one God and Father of all who is over all and through all and in all.

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Let's go back to Jesus' final commands that he gave to His followers before he ascended up into heaven....

We started off by saying that Jesus commanded that **the gospel be preached**, but if you complete the command you see he also said "*He who believes and is baptized shall be saved*."

Christ knew how important this was... it was not just by virtue of keeping this command, per se, but by virtue of accepting the gift of salvation by grace and being united with Him.



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REMEMBER: Every person has in their life, a cross and a throne.

The call of the gospel is for those who have been their own tin God, sitting upon their own throne and turning up their nose at Jesus on the cross, to humbly get off the throne of their lives and enthrone Jesus there instead, so they can then take up His cross and follow Him!

Won't you accept the promise and gift of God's son today? And be baptized for the remission of your sins by faith in the blood of Christ? If you believe in Christ and have faith in His blood, and are willing to repent of your sins and confess His name... then you are ready to die with Him and have your sins removed, and enter His kingdom and live a life of faithful loving obedience to Christ as king and have every confidence that you will spend eternity in heaven.

But, if you reject this gift there will be no hope for you... there is no other basis upon which God will forgive sin...nothing but the blood of Jesus!

Do you want to die with Christ today?

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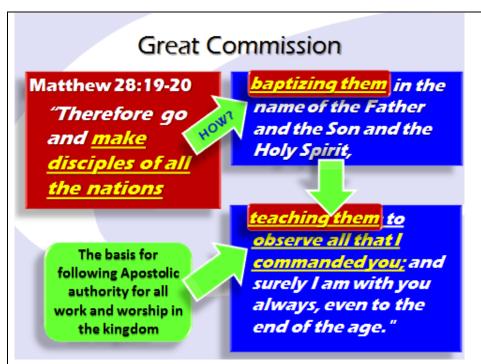
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If the answer is yes, I am ready.... **count the cost...(Lk 14:25-32).** Remind them that baptism is not the end it is just the beginning. Jesus in the Great Commission made it clear that there is to *be teaching after baptism in order for one to understand the work and worship in the Kingdom*.

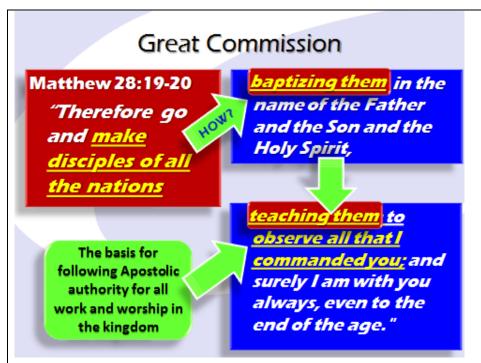
In short, one can't have Christ and reject his body, which is the church family (Col 1:18)! They need to continue to die with Christ and that means die to sin and live for Him. Otherwise, this new relationship is meaningless.

Remember: Baptism is the point where one comes to be "wed" to Christ and wear His name. It is the day you make your commitment to

Him to serve Him and "be faithful until death" (Rev 2:10). The church family is here to help you. That is God's plan and we must make a commitment to grow in the grace and knowledge of our Lord Jesus Christ (2 Peter 3:18).

Keep in mind that once you "obey the gospel" you are added to the *church universal*. A separate decision needs to be made concerning where you choose to worship and the local church you choose to place your membership.

Would you like to become a part of the congregation here and worship with us as well as a part of your commitment?



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Final thoughts for the presenter from Brent Hunter:

The last one third of the **Big Picture** booklet by Ken Craig contains excellent material which further validates and provides Biblical evidence which complements what has been shared in this condensed "flip chart version."

If your truth seeker needs additional information to be convinced of these truths, set up another time to go over the material entitled: The Four Testimonies. It deals with the following: 1. What Jesus taught.

2. What the apostles taught (the testimony of the epistles) 3. What the apostles practiced (the power of actual historical example), 4. What the early church taught and practiced.

It is also recommended that you have extra copies of the Big Picture booklet handy so that you can present one to the person after you have shared the presentation. I suggest you write something in the front and date it as a personal memento of the presentation. Booklets can be ordered from www.deward.com. If you buy a box at a time you can get a good discount price from Dan DeGarmo. A great guy! Give him a call at 740-412-7866 for bulk orders.

For further help and guidance in sharing the Big Picture, please go the Kirkland church of Christ website at: www.Kirklandchurchof
Christ.com and click on the "Big Picture Resources" tab. There you will find a handout on "Sharing Ken Craig's The Big Picture of the Bible," "Asking for a Decision," "Counting the Cost of Discipleship," along with other motivational audio files and practical lessons that you will find helpful and encouraging in motivating individuals and congregations to be more evangelistic. I believe the problem with evangelism today is not "motives but motivation," and not "want to but know-how." These resources help to provide the motivation and this flip chart with the notes helps to provide the "know-how." My hope and prayer is that this will aid in making the sharing of the gospel duplicable. That is the key and follows the model laid out for us in 2 Tim 2:2. Also, check out some of the testimonials on the site, it will brighten your day!

Please let me know if I can be of any assistance to you in your evangelistic efforts. My email is: cbhunter53@gmail.com. May God bless you in your efforts at sowing the seed and sharing the gospel! Remember: "He that wins souls is wise" (Prov. 11:19). Amen!

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